



NEW CAMP STAFF APPLICATION

(Please print)

Name _____
 Permanent Address _____
 City _____ State _____ Zip _____
 Home Telephone _____ Best time to call _____
 Cell Phone (_____) _____ Best time to call _____
 Work Phone (_____) _____ Best time to call _____
 E-mail address _____

DATE _____

Troop# _____ Team# _____ Post # _____
 Length of time in Boy Scouting _____
 Length of time as adult Scouter _____
 Scout Rank _____
 Current troop position: _____

Current (College) Address: (if applicable)

Order of the Arrow Member: Yes No
 Honor: Ordeal Brotherhood Vigil

_____ Under 18 _____ Over 18

Telephone (____) _____
 Best time to call _____
 Dates at this address _____

Significant achievements in other organizations (Girl Scouts, JROTC, etc.) _____

Current Employer _____
 Supervisor _____ Phone # _____
 May we contact employer? _____

Place an "X" for areas which indicate your experience

AQUATICS EXPERIENCE

- ___ Swimming Merit Badge
- ___ Lifesaving Merit Badge
- ___ Rowing Merit Badge
- ___ Canoeing Merit Badge
- ___ Sailing Merit Badge
- ___ Lifeguard BSA
- ___ Red Cross Lifeguard Training
- ___ Water Safety Instructor
- ___ National Camp School - Aquatics
- ___ Sommers Canoe Base Expedition
- ___ CPR Certified _____ (date)
- ___ CPR Instructor _____ (date)

PROGRAM EXPERIENCE

- ___ Song Leading
- ___ Bugling Merit Badge
- ___ Campfires
- ___ Leading Games
- ___ National Camp School – Program

BUSINESS

- ___ American Business Merit Badge
- ___ Personal Management Merit Badge
- ___ Salesmanship Merit Badge
- ___ School Math Course _____
- Grade _____ (avg.)
- ___ Typing WPM _____
- ___ Bookkeeping, Accounting Experience

GENERAL

- ___ Basketry Merit Badge
- ___ Indian Lore Merit Badge
- ___ Leatherwork Merit Badge
- ___ Public Speaking Merit Badge
- ___ Scholarship Merit Badge
- ___ Wood Carving Merit Badge

HORSEMANSHIP

- ___ Horsemanship Merit Badge
- ___ Other Training, Experience _____

ECOLOGY

- ___ Environmental Science Merit Badge
- ___ Mammals Merit Badge
- ___ Nature Merit Badge
- ___ Forestry Merit Badge
- ___ Weather Merit Badge
- ___ Pulp & Paper Merit Badge
- ___ Astronomy Merit Badge
- ___ Reptile Study Merit Badge
- ___ Plant Science Merit Badge
- ___ Geology Merit Badge
- ___ Botany Merit Badge
- ___ Bird Study Merit Badge
- ___ General Science Merit Badge
- ___ Gardening Merit Badge
- ___ Soil & Water Conservation Merit Badge
- ___ Fish & Wildlife Management Merit Badge
- ___ National Camp School - Ecology

FIELD SPORTS

- ___ Archery Merit Badge
- ___ Fishing Merit Badge
- ___ Rifle Merit Badge
- ___ Shotgun Merit Badge
- ___ N.R.A. Hunter Safety
- ___ National Camp School - Field Sports
- ___ Orienteering Merit Badge
- ___ Other _____

SCOUTCRAFT EXPERIENCE

- ___ Camping Merit Badge
- ___ Cooking Merit Badge
- ___ Pioneering Merit Badge
- ___ Hiking Merit Badge
- ___ First Aid Merit Badge
- ___ Emergency Preparedness Merit Badge
- ___ Wilderness Survival Merit Badge
- ___ High Adventure Expedition
- ___ National Camp School – Scoutcraft
- ___ National Camp School - Climbing
- ___ National Camp School - C.O.P.E.
- ___ COPE Participant
- ___ COPE Instructor

MEDICAL EXPERIENCE

___ Medical Student
___ Paramedic
___ First Responder Certification _____ (date)
___ CPR Training _____ (date)
___ Nursing - ___ Student ___ LPN ___ RN
___ Emergency Medical Technician
___ First Aid Training _____ / _____ (date)

FOOD SERVICE

Job	# people served
_____	_____
_____	_____
_____	_____

TRAINING

___ Junior Leader Training Course - (year - _____)
___ CIT (year - _____)
 Area _____
 Area _____
___ Cub Scout Leader Training
___ Boy Scout Leader Training
___ Wood Badge
___ National Camp School Certification:
 Subject _____
 Year _____
___ Other _____
___ Stick Shift Driving Experience ___ Automatic

HIGH SCHOOL/COLLEGE EXPERIENCE

Name of High School/College _____
Current Grade (Year in School) _____
College Major _____
Extra-curricular activities _____

Leadership Positions (list)

MAINTENANCE EXPERIENCE

___ Truck Driving (stick shift)
___ Tractor Operation (stick shift)
___ Carpentry Experience
___ Electrical Experience
___ Plumbing Experience
___ Farm Work Experience

TRUCK OPERATION

___ Current Driver's License
___ Stick Shift Driving Experience
___ Automatic Shift Driving Experience

OFFICES HELD (troop or post)

___ Webelos Den Chief
___ Den Chief

CAMP STAFF EXPERIENCE

Year	Position	Camp
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Northern Star Council, BSA
393 Marshall Avenue
St Paul, MN 55102-1717

Phone: 763-231-7201
Fax: 763-231-7202



REFERENCES REQUIRED

List **three references**, a letter of recommendation may be requested.
(Suggest Scout leaders, teachers, and employers; please do not use relatives as references.)

	REFERENCE #1	REFERENCE #2	REFERENCE #3
NAME:	_____	_____	_____
RELATIONSHIP:	_____	_____	_____
ADDRESS:	_____	_____	_____
CITY/STATE/ZIP:	_____	_____	_____
PHONE NO.	_____	_____	_____

(A personal résumé of experience is welcome but not required.)

OTHER INFORMATION:

Do you use illegal drugs? Yes No

Have you ever been convicted of a criminal offense?
(If yes, explain below) Yes No

Have you ever been charged with neglect or abuse? Yes No

Has your driver's license ever been suspended or revoked?
(If yes, explain below) Yes No

Other than the above, is there any fact or circumstance involving
you or your background that would call into question your being
entrusted with supervision, guidance, and care of young people?
(If yes, explain below) Yes No

I understand that:

The information I have provided may be verified, if necessary, by contacting person(s) or organization(s) named in this application, or by contacting any person or organization that may have information concerning me. I hereby release and agree to hold harmless from liability any person or organization that provides information. I also agree to hold harmless the chartered organizations, local council, Boy Scouts of America, and their officers, employees, and volunteers thereof. I understand and agree that if I am employed; my employment shall not be construed as being for any definite period of time, but will be for an indefinite period of time, terminable at will by my employer or me.

In signing this application, I affirm that the information I haven given is true and correct to the best of my knowledge.

Signature of Applicant: _____ Date: _____

Parents Signature if Applicant is Under 18: _____ Date: _____

WHY DO YOU WANT TO WORK AT CAMP? (Add additional sheet if necessary)

Name _____

**CIRCLE AND NUMBER IN ORDER OF PREFERENCE YOUR TOP FOUR CHOICES
FROM THE FOLLOWING SCOUT CAMPS AND POSITIONS**

Applicants are considered for all positions without regard to race, color, religion, sex, national origin, age, marital or veteran status or the presence of a health problem or disability that is unrelated to the person's ability to perform the job assigned.

CUB SCOUT CAMPING STAFF POSITIONS

Camp Akela (Phillippo Scout Reservation in Cannon Falls, MN)
Kiwanis Cub Camp (Kiwanis Scout Camp near Stillwater, MN), **Camp Greenwood** in Buffalo, MN

Minimum Age

- 21 Program Director
- 21 Aquatics Director
- 21 Food Service Manager/Head Cook
- 21 Pony Director
- 21 Business Manager
- 21 Dining Hall Manager
- 21 Health Officer
- 21 Chaplain
- 18 Assistant Ranger
- 18 Assistant Aquatics Director

Minimum Age

- 18 Assistant Cook
- 18 Handicraft Director
- 18 Nature Director
- 18 Shooting Sports Instructor
- 18 Maintenance Staff
- 16 Aquatics/Program Specialist
- 16+ Commissioners
- 15+ Program Specialist
- 14+ Counselor-In-Training*

Cub Camp Preference

- ___ Camp Akela
- ___ Kiwanis Cub Camp and Day Camp
- ___ Greenwood Resident Camp

Availability

- ___ Full Time
- ___ Part Time (weekends only)

BOY SCOUT CAMPING STAFF POSITIONS

Tomahawk Scout Reservation (TSR near Rice Lake, WI)

- ___ Chippewa Camp ___ Navajo Camp ___ Sioux Camp
- ___ White Pine Camp ___ Reservation Staff

Many Point Scout Camp (MPSC near Park Rapids, MN)

- ___ Buckskin Camp ___ Flintlock Camp ___ Ten Chiefs Camp
- ___ Voyageur Camp ___ Family Camp

Camp-Wide Positions

Minimum Age

- 21 Reservation Program Director
- 21 Operations Director
- 21 Business Manager
- 21 Health Director (nurse, EMT)
- 21 Trading Post Director
- 21/18 High Adventure Instructor
- 21 COPE Director
- 21 Outpost Director
- 21 Chaplain
- 18 Family Island Instructor
- 18 Family Camp Director
- 18 Outpost Staff
- 18 Business Staff

Hourly Positions (Housing not provided)

Minimum Age

- 21 Head Cook
- 18 Maintenance Staff
- 18 Food Truck Driver
- 18 Cook
- 18 Office Staff/Receptionist
- 15 Food Service Staff/Dishwasher

Sub Camp Positions

Minimum Age

- 21 Camp Director
- 21 Aquatics Director
- 21 Shooting Sports Director
- 21 Shooting Sports Instructor
- 21 Horsemanship Director
- 21 Scoutcraft/Climbing Director
- 21 Dining Hall Manager
- 18 Assistant Dining Hall Manager
- 18 Assistant Aquatics Director
- 18 Aquatics Instructor
- 18 Marina Director
- 18 Commissioner
- 18 Ecology Director
- 18 Ecology Instructor
- 18 Archery Range Instructor
- 18 Brownsea Director
- 18 Health Officer (EMT, 1st Responder)
- 18 Trading Post Manager
- 18 Quartermaster
- 18 Horsemanship Staff
- 16 Marina Staff
- 16 Aquatics Specialist
- 15 Scoutcraft Specialist
- 15 Ecology Specialist
- 15 Dining Hall Specialist

Other

Counselor In Training*

(2-3 week volunteer position)

14-15 yr old CIT 15+ yr old Sr. CIT

CIT programs available at Akela, Kiwanis, Greenwood
 Tomahawk Scout Reservation, and Many Point Scout Camp.

CIT areas of Interest at Tomahawk: (Number 1st-3rd choice)

- ___ Marina ___ Scoutcraft ___ Ecology ___ Foxfire Outpost ___ Aquatics ___
 Shooting Sports ___ Brownsea Program

ALL EMPLOYEES SHOULD BE AVAILABLE FOR THE FULL SEASON

(Exceptions must be requested during interviews)

2010 Camp Staff Dates
 (All dates subject to change based on campers.)

Camp Akela Staff - June 11 to August 24
 Kiwanis Cub Camp Staff – June 1-August 30
 Camp Greenwood Staff – June 11 to August 25
 Many Point Scout Camp - June 16 to August 23
 Tomahawk Scout Reservation - June 12 to August 22

Complete the form below if you are 18+ of age to be considered for employment with NSC.

Disclosure and Authority to Release Information

I understand that in processing my application with Northern Star Council, an investigative consumer report may be conducted to obtain and verify information relation to my past activities and background information. Information may include, but is not limited to: employment history, education, criminal records, credit history, motor vehicle records, personal references and any data provided on this application or during the interview process.

If currently employed: My current employer may be contacted Yes No

I authorize the appropriate individuals, companies, institutions or agencies to release information and I release them from any liability as a result of such inquires or disclosures.

I further understand and waive my right of privacy in this investigation and release and hold harmless Northern Star Council and its agent Volunteer Select Plus (CBC) from any liability.

An investigative consumer report may be generated summarizing this information. I have a right under the "Fair Credit Reporting Act" to obtain a copy of this report by providing proper identification and directing a written request to Volunteer Select Plus, P O Box 105292, Atlanta, GA 30348, 1-800-845-6004. I may also obtain a copy of this report by checking the "YES" box below.

If employed in Minnesota, California or Oklahoma;

I would like a copy of any report regarding me: Yes No

I hereby certify that all the statements and answers set forth on the application form and/or my resume are true and complete to the best of my knowledge, and I understand that if any statements and/or answers are found false or the information has been omitted, such false statements or omissions may be cause for rejection or termination of my employment or application.

Legal Last Name _____ Legal First Name _____ Legal Middle Name _____

Street Address _____

City _____ State _____ Zip Code _____

Please list any additional address you have lived, worked and attended schools in during the past 7 years (Please include the city, state, zip and county if known):

Other Name(s) Used and Date(s) Changed: _____

Drivers License Number _____ State Issued _____ Expiration Date _____ Date of Birth _____

I AUTHORIZE A PHOTOCOPY OF THIS RELEASE TO BE ACCEPTED WITH THE SAME AUTHORITY AS THE ORIGINAL AND IF EMPLOYED BY THE ABOVE NAMED COMPANY THIS RELEASE WILL REMAIN IN EFFECT THROUGHOUT SUCH EMPLOYMENT.

Signature _____ Social Security Number _____ Date _____

----- office use only -----

Date of Interview _____ Interviewed by _____

Position considered for _____

Camp: _____

Position hired for: _____

Salary: _____

Approval: _____